

CITY COUNCIL AGENDA

FEBRUARY 4, 2004
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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>
OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)
COUNCILMEMBERS: LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6), JANET MONCRIEF (Ward 1)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

FEBRUARY 4, 2004

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE CITIZEN OF THE MONTH
- RECOGNITION OF BLACK HISTORY MONTH
- RECOGNITION OF LAS VEGAS GOES RED FOR WOMEN DAY
- PRESENTATION BY THE LAKES FESTIVAL OF LIGHTS PARADE COMMITTEE
- RECOGNITION OF POLICE MEMORIAL WALL

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

2. Approval of the ratification of the Neighborhood Services Director (\$101,913.24 + Benefits – General Fund)

ADMINISTRATIVE SERVICES - CONSENT

3. Approval of the list of resident junior high and high school students to be nominated by the city of Las Vegas for the Nevada League of Cities and Municipalities Youth Award Program – All Wards

BUSINESS DEVELOPMENT - CONSENT

4. Approval for City Council to authorize officers of City Parkway IV and V, Inc. to amend the Designated Services Agreement with RO Consulting, Inc. (City Parkway Funds - \$168,208) - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
6. Approval of an Interlocal Agreement with Clark County to fund an Efficiency Audit of the Metropolitan Police Department (\$83,600 - General Fund)
7. Approval of a Special Event License for Isle of Standauffish Renaissance Guild, Inc., Location: Freedom Park, Mojave Road and Washington Avenue, Dates: March 13-14, 2004, Type: Special Event Beer/Wine, Type: Public Festival with Celtic and Moroccan Themes, Responsible Person in Charge: Sam Cesavio - Ward 3 (Reese)
8. Approval of Change of Ownership for a Beer/Wine/Cooler Off-sale License subject to Health Dept. regulations, From: Blue Diamond Petroleum, Inc., Rapinder S. Chima, Dir, Pres, Secy, Treas, 100%, To: HWEH, Inc., dba Arco AM/PM Store #5313, 1550 North Rancho Drive, Heung S. Kim, Dir, Pres, Secy, Treas, 100% - Ward 5 (Weekly)
9. Approval of Change of Ownership for a Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes and Health Dept. regulations, From: Leecard Enterprises Corp., Allen Silberstang, Dir, Pres, Secy, Treas, 100%, To: Saman Enterprises, LLC, dba Hot Spot, 4708 West Charleston Boulevard, Raida M. Shieban, Mgr, 100% - Ward 1 (Moncrief)
10. Approval of a new Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, United Brothers Enterprises, Inc., dba Arco AM/PM #82263, 2320 Fremont Street, Bhupinder S. Bhatti, Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)
11. Approval of a new Restricted Gaming License for 4 slots subject to confirmation of approval by the Nevada Gaming Commission, Vergiels Enterprises, LLC, dba The Liquor Outlet, 789 North Nellis Boulevard, Jack L. Vergiels, Mmbr, 33 1/3%, Robert A. Vergiels, Mmbr, 33 1/3%, John M. Vergiels, Mmbr, 33 1/3% - Ward 3 (Reese)
12. Approval of a new Auctioneer License, Nelson Auctioneering, Inc., dba Nelson Auctioneering, 3611 South Lindell Road, #201, Aleda C. Nelson, Dir, Pres, Secy, Treas, 100% - County

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

13. Approval of a new Hypnotist License, Ann L. Wesso, dba Ann L. Wesso, 4750 West Sahara Avenue, Suite 34, Ann L. Wesso, 100% - Ward 1 (Moncrief)
14. Approval of issuance of a purchase order for three (3) MEDTEC Rescue Trucks - Department of Fire and Rescue - Award recommended to: MEDTEC AMBULANCE, INC. (\$463,563 - Fire Equipment Internal Service Fund)
15. Approval of issuance of a purchase order for an annual requirements agreement for parking meter housings and mechanisms - Department of Detention and Enforcement - Award recommended to: DUNCAN PARKING TECHNOLOGIES (\$300,000 - Municipal Parking Enterprise Fund)
16. Approval of issuance of a purchase order for an annual Software Updates and Software Technical Support Agreement for Oracle e-Business Suite of application products - Department of Information Technologies - Award Recommended to: ORACLE CORPORATION (Estimated annual amount of \$371,990 - Computer Services Internal Service Fund)
17. Approval of award of Bid Number 03.15341.12-LED, Fire Equipment Service Center Covered Parking, 3140 East Bonanza Road, and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Fire and Rescue - Award recommended to: WEST COAST CONTRACTORS OF NEVADA (\$214,902 – Fire Services Capital Projects Fund) - Ward 3 (Reese)
18. Approval of award of Bid Number 030189-CW, Annual Requirements Contract for Sport Clothing and Tee-Shirts - Department of Leisure Services - Award recommended to: THE LOGO SHOPPE, INC. (Estimated annual amount of \$70,000 - General Fund) - All Wards
19. Approval of revision to purchase order number 218291 for rental of a 24-passenger bus - Department of Field Operations - Award to: SUNSET BUS & COMMERCIAL, INC. (\$19,125 – Automotive Operations Internal Service Fund)
20. Approval of Contract Modification No. 1 for collection services for emergency medical services (EMS) transport, parking infractions, and aging city service receivables - Department of Finance and Business Services - Award to: CREDIT BUREAU CENTRAL, INC. (Contingency fee based)
21. Approval of issuance of a purchase order for an annual requirements contract for wireless communication services using State of Nevada contract 10-00115 - Department of Fire and Rescue - Award recommended to: AWS NATIONAL ACCOUNTS, LLC, subsidiary of AT&T WIRELESS (\$80,000 – Fire Communication Internal Service Fund)
22. Approval of award of Bid Number 040194-LED, Charleston Heights Park - Jogging Track and Playground Surfacing, 2221 Maverick Street, and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Field Operations - Awards recommended to: SRI SPORTS, INC. (\$40,000 - Capital Projects Fund) and ROBERTSON INDUSTRIES, INC. (\$37,584 – Parks and Leisure Activities Capital Projects Fund) - Ward 1 (Moncrief)
23. Approval of issuance of a purchase order for an annual requirements contract for GPS Navigational Equipment and Subscription Services - Various Departments - Award recommended to: @ROAD (Estimated annual amount of \$300,000 - Various Funds)
24. Approval of contractors for inclusion on the Qualified Contractor List for the period February 4, 2004 through February 3, 2006 pursuant to City of Las Vegas Contractor Qualification Policy and Procedure for On-site Public Works Projects - Department of Finance and Business Services
25. Approval to ratify revision of purchase order 214810 for an annual requirements contract for Office Supplies - All Departments - Award to: OFFICE DEPOT (\$100,000 - Various Funds)

FIRE AND RESCUE DEPARTMENT - CONSENT

26. Approval of an Interlocal Contract between Clark County and the City of Las Vegas to accept Federal Emergency Management Agency (FEMA) grant money in the amount of \$62,353 for the Community Emergency Response Teams (CERT) Program - All Wards

PUBLIC WORKS DEPARTMENT - CONSENT

27. Approval of Seventh Supplemental Interlocal Contract LAS.09.L.98 for the Freeway Channel System - Alta Drive to Sahara Avenue between the City of Las Vegas and the Clark County Regional Flood Control District to extend the date of completion - Wards 5, 3 and 1 (Weekly, Reese and Moncrief)
28. Approval of Second Supplemental Interlocal Contract LAS.18.B.00 for the Las Vegas Wash - Smoke Ranch System (Peak Drive - Torrey Pines to Jones Boulevard) between the City of Las Vegas and the Clark County Regional Flood Control District to extend the date of completion and reduce the amount of the contract (\$450,000 reduction - Clark County Regional Flood Control District) - Ward 5 (Weekly)
29. Approval to file an amendment to Right-of-Way Grant Number N76108 with the Bureau of Land Management for roadway, sanitary sewer and drainage purposes on portions of land lying within the Northeast Quarter of Section 12, Township 20 South, Range 59 East, Mount Diablo Meridian, generally located between the Alexander Road and Gilmore Avenue alignments, west of the Hualapai Way alignment, APNs 137-12-501-015 and -017 - Ward 4 (Brown)
30. Approval of a Professional Services Agreement with Western Technologies Inc. for Material Testing Services on the Gowan North Channel - Phase III Project (\$70,000 - Clark County Regional Flood Control District) - Ward 4 (Brown)
31. Approval of an Engineering Design Services Agreement with CH2M Hill, Inc. for design engineering services for the Peak Drive Storm Drain - Jones Boulevard to Michael Way (\$220,000 - Clark County Regional Flood Control District) - Ward 5 (Weekly)
32. Approval of an Agreement for the Adjustment of Utility Facilities with Nevada Power Company for reimbursement to the City for installation of Nevada Power Company facilities in conjunction with the relocation of existing overhead power lines required to construct the Charleston Boulevard and Shadow Lane intersection improvements (\$49,551 - 5th Year Traffic Capacity Improvement Funds) - Wards 1 and 5 (Moncrief and Weekly)
33. Approval of a Line Extension Agreement with Nevada Power Company for the installation of Nevada Power Company facilities in conjunction with the installation of a school flasher at the intersection of Buffalo Drive/Gilmore Avenue with the Buffalo Drive, Cheyenne Avenue to Lone Mountain Road construction project (\$3,026 - Regional Transportation Commission) - Ward 4 (Brown)
34. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Taney Engineering on behalf of Al T. and Josephine Bruns Family Trust, owners (southeast corner of Rome Avenue and Maverick Street, APN 125-23-801-003) - County (near Ward 6-Mack)
35. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Southwest Engineering on behalf of Tommy F. and Victoria M. Deaver, owners (south of Corbett Street, east of Campbell Drive, APN 125-29-307-005) - County (near Ward 6 - Mack)
36. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Dwyer Engineering on behalf of Don and Mary A. Woolbright Family LP, owners (northeast corner of Alexander Road and Chieftain Street, APN 138-06-801-005) - County (near Ward 4 - Brown)
37. Approval of an Encroachment Request from VTN Nevada on behalf of Astoria Northwest 40, LLC, owner (southeast corner of Fort Apache Road and Farm Road) - Ward 6 (Mack)
38. Approval of an Encroachment Request from KB Home Nevada, Incorporated, owner (northeast corner of Bradley Road and Whispering Sands Drive) - Ward 6 (Mack)
39. Approval of an Encroachment Request from Stephen B. Aizenberg on behalf of Centennial Academy, LLC, owner (Grand Montecito Parkway and Doe Brook Trail) - Ward 6 (Mack)
40. Approval of an Encroachment Request from La Cresenta, LLC, owner (southeast corner of Horse Drive and Jones Boulevard) - Ward 6 (Mack)
41. Approval of an Encroachment Request from Rose Milner of Perma-Bilt Homes on behalf of LM Las Vegas, LLC, owner (Tee Pee Lane between Elkhorn Road and Severance Lane) - Ward 6 (Mack)

RESOLUTIONS - CONSENT

- 42. R-15-2004 - Approval of a Resolution directing the City Treasurer to prepare the Fortieth Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
- 43. R-16-2004 - Approval of a Resolution approving the Fortieth Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
- 44. R-17-2004 - Approval of a Resolution directing the City Treasurer to prepare the Fifty-Fifth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
- 45. R-18-2004 - Approval of a Resolution approving the Fifty-Fifth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
- 46. R-19-2004 - Approval of a Resolution directing the City Treasurer to prepare the Sixth Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
- 47. R-20-2004 - Approval of a Resolution approving the Sixth Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)

REAL ESTATE COMMITTEE – CONSENT

- 48. Approval of a Quitclaim Deed from the City of Las Vegas to the Las Vegas Valley Water District for an abandonment of a 30 foot dedication located on a portion of Parcel Number 138-07-401-007 commonly known as Police Memorial Park located near the northwest corner of Cheyenne Avenue and Grand Canyon Drive - Clark County (near Ward 4 - Brown)
- 49. Approval of an Amendment to Lease and Concession Agreement between the City of Las Vegas and McDonald's Corporation regarding leased space located at the Downtown Transportation Center located at 300 North Casino Center Boulevard - Ward 5 (Weekly)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

- 50. ABEYANCE ITEM - Discussion and possible action to establish an employment policy for state legislators and other elected or appointed government officials

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

- 51. Discussion and possible action regarding Temporary Approval of Change of Ownership, Location and Business Name for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: FSMD, Inc., dba Bottle Collectors Liquor Shop, 1328 Las Vegas Boulevard, South (Non-operational), Sally A. Savarese, Dir, Pres, 25%, Frank G. Savarese, Dir, VP, 25%, Marvin C. Heath, Dir, VP, 25%, David G. Frye, Dir, Secy, Treas, 25%, To: Chicago Brewing Co., Inc., dba Chicago Brewing Co., 202 Fremont Street, Terry L. Caudill, Dir, Pres, Secy, Treas, TLC Gaming, Inc., 100%, Terry L. Caudill, Dir, Pres, Secy, Treas, 95%, Timothy G. Lager, 5% - Ward 1 (Moncrief)
- 52. Discussion and possible action regarding Temporary Approval of a Change of Ownership and Business Name for a Beer/Wine/Cooler On-sale License, From: Lizbeth J. Castillo, dba Los Manguitos Restaurant, Lizbeth J. Castillo, 100%, To: Estela Figueroa, dba El Santaneco Restaurant #2, 1510 Las Vegas Boulevard, South, Estela Figueroa, 100% - Ward 1 (Moncrief)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

53. Discussion and possible action regarding a Six Month Review of a Tavern License and a Restricted Gaming License for 15 slots, My Cousin Vinny, LLC, dba My Cousin Vinny, 1600 East Sahara Avenue, Robert J. A. Ferranti, Mgr, Mmbr, 100% - Ward 3 (Reese)

RESOLUTIONS - DISCUSSION

54. R-21-2004 - Discussion and possible action regarding a Resolution Adopting the Department of Fire and Rescue's Fire Alarm System Dispatch/Registration Regulations [NOTE: Item to be heard following Item #63 - Bill No. 2004-2]

BOARDS & COMMISSIONS - DISCUSSION

55. ABEYANCE ITEM - CHILD CARE LICENSING BOARD –New Ward 5 Coterminous Appointment, Term Expiration 6-2007
56. ABEYANCE ITEM - TRAFFIC & PARKING COMMISSION – Lewis Brandon, Term Expiration 10-18-2004 (Resigned)
57. TRAFFIC & PARKING COMMISSION – Martin Esbin, Term Expiration 2-21-2004
58. ANIMAL ADVISORY COMMITTEE – Amber Dukes, Term Expiration 2-7-2004
59. TABLED ITEM - PLANNING COMMISSION – Craig Galati, Term Expiration 6-2005 (Resigned)
60. CIVIL SERVICE BOARD OF TRUSTEES – Mark Larson, Term Expiration 2-21-2004

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

61. Bill No. 2003-103 – Prohibits the use of residential streets for the test-driving of vehicles offered for sale or lease by a vehicle dealership. Sponsored by: Councilwoman Janet Moncrief and Mayor Oscar B. Goodman
62. Bill No. 2004-1 – Annexation No. ANX-3344 – Property location: On the west side of Ferrell Street, 200 feet south of Holly Avenue; Petitioned by: Holly Ferrell, LLC; Acreage: 1.50 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Lawrence Weekly
63. Bill No. 2004-2 – Adopts as the City's Fire Code the NFPA 1, Uniform Fire Code, 2003 Edition, together with a Supplemental Document pertaining thereto. Proposed by: David L. Washington, Chief, Department of Fire and Rescue
64. Bill No. Z-2004-1 – Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land (nonresidential). Proposed by: Robert S. Genzer, Director of Planning and Development
65. Bill No. Z-2004-2 – Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land (residential). Proposed by: Robert S. Genzer, Director of Planning and Development

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

66. Bill No. 2004-4 – Confirms the annexation of various parcels described generally as located north of Centennial Parkway, east of Puli Road, south of Grand Teton Drive and west of Hualapai Way. Proposed by: Bradford R. Jerbic, City Attorney

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

67. Bill No. 2004-5 – Establishes the “Live/Work Overlay District,” together with related regulations and provisions. Proposed by: Robert S. Genzer, Director of Planning and Development
68. Bill No. 2004-6 – Increases the time limit for parking in residential permit parking zones. Proposed by: Michael Sheldon, Director of Detention and Enforcement

1:00 P.M. - AFTERNOON SESSION

69. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

70. Public hearing on local improvement district regarding: Special Improvement District No. 1472 - Durango Drive (Lone Mountain Road to Tropical Parkway) (\$168,901.24 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)
71. Public hearing on local improvement district regarding: Special Improvement District No. 1474 - Rainbow Boulevard (Silverstream Avenue to Smoke Ranch Road) (\$209,036.50 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)
72. Public hearing on local improvement district regarding: Special Improvement District No. 1481 - El Capitan Way (Centennial Parkway to US-95) (\$2,744,088.73 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)
73. Public hearing on local improvement district regarding: Special Improvement District No. 1486 - Rainbow Boulevard Phase II (Rancho Drive to Ann Road) (\$402,663.60 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)
74. Public hearing on proposed local improvement district regarding: Special Improvement District No. 1503 - Durango Drive Phase IV (Tropical Parkway to Clark County Highway 215) (\$349,029.49 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)
75. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 2804 Marlin Avenue. PROPERTY OWNER: HOMESIDE LENDING, INC., C/O REO DIVISION – Ward 3 (Reese)

HEARINGS - DISCUSSION

76. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 1900 Alwill Street. PROPERTY OWNER: SECRETARY HOUSING AND URBAN DEVELOPMENT, C/O FIRST PRESTON FORECLOSURE – Ward 5 (Weekly)
77. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 6329 Alta Drive. PROPERTY OWNER: ALFRED H. HYMAN AND L. FAMILY TRUST 1995, ALLEN HYMAN TRUST, C/O P. TRENT – Ward 1 (Moncrief)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

78. DEVELOPMENT AGREEMENT - DIR-3451 - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY - Request for a Development Agreement for the Cliff's Edge Development on approximately 1,150 acres generally located adjacent to the south side of Grand Teton Drive, between Hualapai Way and Puli Road (APN: Multiple), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
79. REZONING RELATED TO DIR-3451 - PUBLIC HEARING - ZON-3241 - CLIFF'S EDGE, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM:U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on 90.0 acres generally located between Grand Teton Drive, Centennial Parkway, Hualapai Way and the Corporate City Limits (APN: multiple), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
80. REVIEW OF CONDITION - PUBLIC HEARING - ROC-3669 - APPLICANT: RICHMOND AMERICAN HOMES - Request for a Review of Condition No.5 of an approved Site Development Plan Review (SDR-1912) TO ALLOW 18-FOOT FRONT YARD SETBACKS WHERE 6-FOOT MAXIMUM IS PERMITTED AND TO ALLOW 6-FOOT CORNER SIDE SETBACKS WHERE 10-FOOT MINIMUM IS PERMITTED ON FOUR LOTS WITHIN A PROPOSED SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 10.58 acres adjacent to the southeast corner of Alexander Road and Shadow Peak Street (APN: 137-12-501-018, 004 and 005), PD (Planned Development) Zone, Ward 4 (Brown). Staff recommends APPROVAL
81. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-3305 - LAS VEGAS VALLEY WATER DISTRICT - Request for a Site Development Plan Review FOR A PROPOSED 10-MILLION GALLON RESERVOIR BASIN, UTILITY BUILDING, AND A 100-FOOT HIGH ANTENNA at 901 South Rampart Boulevard (APN: 138-32-401-001), U (Undeveloped) Zone [PF (Public Facility) General Plan Designation] under Resolution of Intent to C-V (Civic), Ward 2 (L.B. McDonald). The Planning Commission (6-0 vote) recommended APPROVAL of the Reservoir and Utility Building only; and staff recommends APPROVAL (NOTE: The City Council APPROVED (6-0 vote) the portion of this application for the proposed 10-million gallon reservoir basin and utility building at the January 21, 2004 meeting; the Council voted (6-0) to hold the portion of the application for the 100-foot high antenna in abeyance to the February 4, 2004 meeting)
82. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-3263 - PLANE REALTY CORPORATION - Request for a Site Development Plan Review and a Waiver of The Las Vegas Downtown Centennial Plan Development Standards FOR A PROPOSED 3,125 SQUARE-FOOT WEDDING CHAPEL AND SERVICE BUILDING on 0.16 acres adjacent to the northeast corner of 3rd Street and Bonneville Avenue (APN: 139-34-311-094), C-2 (General Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

83. ABEYANCE ITEM - MAJOR MODIFICATION TO THE IRON MOUNTAIN RANCH MASTER PLAN - PUBLIC HEARING - MOD-3069 - SIGNATURE HOMES ON BEHALF OF PLASTER DEVELOPMENT COMPANY - Request for a Major Modification to the Iron Mountain Ranch Master Plan (Planned Area 16 and Section 2.3.2) TO ALLOW 14,000 SQUARE FOOT MINIMUM LOT SIZES WHERE 20,000 SQUARE FOOT IS THE MINIMUM ALLOWED on 9.8 acres adjacent to the southwest corner of Horse Drive and Thom Boulevard (APN: 125-12-701-005), R-E (Residence Estates) under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre), Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
84. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-3069 - PUBLIC HEARING - SDR-3072 - SIGNATURE HOMES ON BEHALF OF PLASTER DEVELOPMENT COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 18 LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 9.8 acres adjacent to the southwest corner of Horse Drive and Thom Boulevard (APN: 125-12-701-005), R-E (Residence Estates) under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre), Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
85. WAIVER OF TITLE 18 - PUBLIC HEARING - WVR-3397 - ROBERT DAVIS HOMES ON BEHALF OF ROBERT AND CATHERINE DAVIS - Request for a Waiver of Title 18.12.160 TO ALLOW A 188-FOOT SEPARATION DISTANCE BETWEEN INTERSECTIONS, WHERE A MINIMUM OF 220 FEET IS REQUIRED WHEN PROVIDING EXTERNAL ACCESS FROM A SUBDIVISION TO AN EXISTING STREET HAVING A RIGHT-OF-WAY WIDTH OF 60 FEET OR MORE, for a proposed subdivision adjacent to the southeast corner of Leon Avenue and Whispering Sands Drive (APN: 125-13-203-008), R-E (Residence Estates) Zone under Resolution of Intent to R-1 (Single-Family Residential) Zone, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
86. WAIVER OF TITLE 18 - PUBLIC HEARING - WVR-3402 - SF INVESTMENTS, LIMITED LIABILITY COMPANY - Request for a Waiver of Title 18.12.160 TO ALLOW A 180-FOOT SEPARATION DISTANCE BETWEEN INTERSECTIONS WHERE A MINIMUM OF 220 FEET IS REQUIRED WHEN PROVIDING EXTERNAL ACCESS FROM A SUBDIVISION TO AN EXISTING STREET HAVING A RIGHT-OF-WAY WIDTH OF 60 FEET OR MORE on 10.00 acres adjacent to the northeast, northwest and southeast corners of Peak Drive and Maverick Street (APN: 138-14-601-029, 030; 138-14-602-021, 138-14-701-001, and 002) R-E (Residence Estates) Zone under Resolution of Intent to R-1 (Single Family Residential) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
87. STREET NAME CHANGE - PUBLIC HEARING - SNC-3099 - PARADISE DEVELOPMENT - Request for a Street Name Change and a Waiver of City of Las Vegas Street Naming and Address Assignment Regulations to allow different primary street names assigned to the same alignment and to allow the use of the suffix "Parkway" for a street that is less than 80 feet in width FROM: F Street TO: City Parkway, for the portion of F Street south of the US 95 Right-of-Way southerly to Grand Central Parkway, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-0-2 vote) recommends APPROVAL
88. VARIANCE - PUBLIC HEARING - VAR-3322 - SOUTHWEST HOMES, LIMITED LIABILITY COMPANY ON BEHALF OF SKY RIDGE LIMITED, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW 2.03 ACRES OF OPEN SPACE WHERE 4.26 ACRES ARE REQUIRED on 24.3 acres adjacent to the east side of Tee Pee Lane, approximately 250 feet north of Grand Teton Drive (APN: 125-07-801-002), T-C (Town Center) Zone [MLA-TC (Medium-Low Attached Residential – Town Center) Land Use Designation], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL
89. SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-3322 - PUBLIC HEARING - SDR-3320 - SOUTHWEST HOMES, LIMITED LIABILITY COMPANY ON BEHALF OF SKY RIDGE LIMITED, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A 258-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 24.3 acres adjacent to the east side of Tee Pee Lane, approximately 250 feet north of Grand Teton Drive (APN: 125-07-801-002), T-C (Town Center) Zone [MLA-TC (Medium-Low Attached Residential – Town Center) Land Use Designation], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

90. ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - VAR-3360 - CUMORAH, INCORPORATED ON BEHALF OF THE VAN BLANKENSTEIN FAMILY 1980 TRUST - Request for a Variance TO ALLOW A 27-FOOT SIDE YARD SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM SETBACK OF 78 FEET for a proposed Private School, Primary on 2.10 acres adjacent to the south side of Azure Drive, approximately 285 feet west of Rebecca Road (APN:125-26-203-002), R-E (Residence Estates) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL
91. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-3360 - PUBLIC HEARING - SDR-3284 - CUMORAH, INCORPORATED ON BEHALF OF THE VAN BLANKENSTEIN FAMILY 1980 TRUST - Request for a Site Development Plan Review FOR A PROPOSED PRIVATE SCHOOL, PRIMARY on 2.10 acres adjacent to the south side of Azure Drive, approximately 285 feet west of Rebecca Road (APN: 125-26-203-002), R-E (Residence Estates) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL
92. REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-3668 - APPLICANT: HIGCO, INC. - OWNER: BOCA PARK PARCELS, LIMITED LIABILITY COMPANY - Required One Year Review of an approved Special Use Permit (SUP-1164) regarding the hours of operation of a Tavern located at 8820 West Charleston Boulevard, Suite 105 (APN: 138-32-412-027), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). Staff recommends APPROVAL
93. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3315 - BUMPER MEDIC ON BEHALF OF SUN WEST - Request for a Special Use Permit FOR A PROPOSED AUTO PAINT AND BODY REPAIR SHOP at 7870 West Ann Road (APN: 125-28-818-004), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
94. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3285 - LAS VEGAS BILLBOARDS ON BEHALF OF NEVADA RECYCLING CORPORATION - Request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN located adjacent to the southeast corner of Highland Drive and Western Avenue (APN: 162-04-703-001), M (Industrial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL
95. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3359 - STERLING S DEVELOPMENT ON BEHALF OF QUARTERHORSE FALLS ESTATES, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR PROPOSED PRIVATE STREETS on property adjacent to the northeast corner of Maverick Street and Racel Street (APN: 125-11-704-001), RE (Residence Estates) Zone, Ward 6 (Mack). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
96. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3367 - DWAYNE A. & DONNA L. GLENN - Request for a Special Use Permit FOR LIVESTOCK FARMING (BOVINES/HORSES) ON 1.04 ACRES where 1.25 acres is the minimum area required at 6265 West Lone Mountain Road (APN: 138-02-501-007), R-E (Residence Estates) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
97. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3369 - LAS VEGAS BILLBOARDS ON BEHALF OF MARVIN JAMES SCHIFF TRUST 80 - Request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2912 Highland Drive, (APN: 162-09-301-001), M (Industrial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL
98. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3393 - NEVADA ACQUISITIONS, LIMITED LIABILITY COMPANY ON BEHALF OF RITTER CHARITABLE TRUST - Request for a Special Use Permit FOR A PROPOSED PRIVATE SCHOOL, PRIMARY on property adjacent to the southwest corner of Alexander Road and Cliff Shadows Parkway (APN: 137-12-101-002), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan designation] under Resolution of Intent to PD (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

99. SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-3393 - PUBLIC HEARING - SDR-3391 - NEVADA ACQUISITIONS, LIMITED LIABILITY COMPANY ON BEHALF OF RITTER CHARITABLE TRUST - Request for a Site Development Plan Review and a Reduction in the amount of required perimeter landscaping FOR A PROPOSED HOUSE OF WORSHIP AND PRIVATE SCHOOL, PRIMARY on 4.36 acres adjacent to the southwest corner of Alexander Road and Cliff Shadows Parkway (APN: 137-12-101-002), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan designation] under Resolution of Intent to PD (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
100. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3394 - LAS VEGAS BILLBOARDS ON BEHALF OF WEST SAHARA ASSOCIATES, LIMITED PARTNERSHIP - Appeal filed by LAS Consulting, Inc. from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the northeast corner of Torrey Pines Drive and Sahara Avenue (APN: 163-02-816-001), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL
101. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3395 - THREE PEAKS INVESTMENTS - Request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the east side of Industrial Road, approximately 295 feet north of Utah Avenue (APN: 162-04-607-019), M (Industrial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL
102. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3403 - CHICAGO PIZZA & BREWERY INC. ON BEHALF OF HOWARD HUGHES CANYON POINTE Q4, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB adjacent to the northwest corner of Pavilion Center Drive and Charleston Boulevard (APN: 137-36-414-004), P-C (Planned Community) Zone, Ward 2 (L.B. McDonald). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
103. ABEYANCE ITEM - REZONING - PUBLIC HEARING - ZON-3219 - TANEY ENGINEERING ON BEHALF OF RICHARD & SHERIE KOCH LIVING TRUST - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD3 (Residential Planned Development - 3 Units per Acre) on 5.03 acres adjacent to the south side of Mello Avenue, approximately 615 feet east of Jones Boulevard (APN: 125-24-302-005), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL
104. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-3219 - PUBLIC HEARING - SDR-3220 - TANEY ENGINEERING ON BEHALF OF RICHARD & SHERIE KOCH LIVING TRUST - Request for a Site Development Plan Review FOR A PROPOSED 15-LOT RESIDENTIAL DEVELOPMENT on 5.03 acres adjacent to the south side of Mello Avenue, approximately 615 feet east of Jones Boulevard (APN: 125-24-302-005), R-E (Residence Estates) Zone PROPOSED: R-PD3 (Residential Planned Development - 3 Units per Acre), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL
105. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-3370 - SAM HAMIKA ON BEHALF OF THE CITY OF LAS VEGAS - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: PF (Public Facilities) TO: SC (Service Commercial) on 4.76 acres adjacent to the northwest corner of Bonanza Road and Mojave Road (APN: 139-25-405-005 and a portion of 139-25-405-007), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
106. REZONING RELATED TO GPA-3370 - PUBLIC HEARING - ZON-3371 - SAM HAMIKA ON BEHALF OF THE CITY OF LAS VEGAS - Request for a Rezoning FROM: C-V (Civic) TO: C-1 (Limited Commercial) on 4.76 acres adjacent to the northwest corner of Bonanza Road and Mojave Road (APN: 139-25-405-005 and a portion of 139-25-405-007), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

107. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-3370 AND ZON-3371 - PUBLIC HEARING - SDR-3372 - SAM HAMIKA ON BEHALF OF THE CITY OF LAS VEGAS - Request for a Site Development Plan Review and Waivers TO ALLOW A 10-FOOT REAR YARD SETBACK WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED; TWO LOADING ZONES WHERE THREE ARE REQUIRED; AND A 10-FOOT WIDE LOADING ZONE WHERE 15 FEET IS REQUIRED FOR A PROPOSED 43,349 SQUARE FOOT RETAIL CENTER AND 8,995 SQUARE FOOT AUTO SERVICE BUILDING on 4.76 acres adjacent to the northwest corner of Bonanza Road and Mojave Road (APN: 139-25-405-005 and a portion of 139-25-405-007), C-V (Civic) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
108. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-3382 - C & C INVESTMENT COMPANY - Request to Amend portions of the Southeast Sector Plan of the General Plan FROM: SC (Service Commercial) and M (Medium Density Residential) TO: LI/R (Light Industry/Research) on 2.70 acres located at 3505 East Charleston Boulevard (APN: 140-31-401-033, 042, and a portion of 043), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
109. REZONING RELATED TO GPA-3382 - PUBLIC HEARING - ZON-3383 - C & C INVESTMENT COMPANY - Request for a Rezoning FROM: R-2 (Medium-Low Density Residential), R1 (Single-Family Residential), and G1 (Limited Commercial) TO: C-M (Commercial/Industrial) on 2.7 acres located at 3505 East Charleston Boulevard (APN: 140-31-401-033, 042, and a portion of 043), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
110. SPECIAL USE PERMIT RELATED TO GPA-3382 AND ZON-3383 - PUBLIC HEARING - SUP-3385 - C & C INVESTMENT COMPANY - Request for a Special Use Permit FOR 40 PERCENT OF THE LOT AREA CONTAINING THE PRINCIPAL USE TO BE USED FOR OUTSIDE STORAGE WHERE FIVE PERCENT IS THE MAXIMUM PERMITTED on property located at 3505 East Charleston Boulevard (APN: 140-31-401-033, 042, and a portion of 043), R-2 (Medium-Low Density Residential), R-1 (Single-Family Residential), and C-1 (Limited Commercial) Zones [PROPOSED: C-M (Commercial/Industrial) Zone], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
111. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-3382, ZON-3383 AND SUP-3385 - PUBLIC HEARING - SDR-3384 - C & C INVESTMENT COMPANY - Request for a Site Development Plan Review and a Reduction in the size and amount of required perimeter landscaping FOR A PROPOSED 24,700 SQUARE-FOOT WAREHOUSE/DISTRIBUTION CENTER CONSISTING OF TWO BUILDINGS on 2.70 acres located at 3505 East Charleston Boulevard (APN: 140-31-401-033, 042, and a portion of 043), R-2 (Medium-Low Density Residential), R-1 (Single-Family Residential), and C-1 (Limited Commercial) Zones [PROPOSED: C-M (Commercial/Industrial) Zone], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
112. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-3532 - CITY OF LAS VEGAS - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: SC (Service Commercial) TO: PF (Public Facilities) on 1.14 acres at 2824 East Charleston Boulevard (APN: 139-36-402-011), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
113. REZONING RELATED TO GPA-3532 - PUBLIC HEARING - ZON-3533 - CITY OF LAS VEGAS - Request for a Rezoning FROM: C-1 (Limited Commercial) TO: C-V (Civic) on 1.14 acres at 2824 East Charleston Boulevard (APN: 139-36-402-011), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
114. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-3532 AND ZON-3533 - PUBLIC HEARING - SDR-3534 - CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED SINGLE-STORY, 9,260 SQUARE-FOOT TRAFFIC SIGNAL REPAIR FACILITY on 1.14 acres at 2824 East Charleston Boulevard (APN: 139-36-402-011), C-1 (Limited Commercial) Zone [PROPOSED: C-V (Civic) Zone], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
115. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, Special Outside Posting Bulletin Board
Court Clerk's Office Bulletin Board, City Hall Plaza
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue